



Spaces of encounters and experience: embodiment and emplacement at Irish holy wells

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Places as ‘spectral gatherings’: “where many different things gather, not just deliberative humans but a diverse range of actors and forces, some of which we know about, some not, and some of which may be just on the edge of awareness” Anderson & Harrison 2011, p. 12.





approaching the well

- historic & general accounts

Brenneman & Brenneman 1995; Bord & Bord 1985; Carroll 1999;
Harbison 1991; Healy 2001; Huws 2010; Logan 1980;
Lysaght 2001; O' Cadhla 2002; O' Giolláin 2005

- shifting roles

Gillespie 1997; Healy 2001; Varner 2002

- peculiarly Irish

Carroll 1999; Nolan 1983; Nolan & Nolan 1992

- new interpretations

Foley 2011; O' Brien 2008; Rackard 2001; Ray 2013

- pilgrimage

Aziz 1987; Barber 1991; Bhardwaj 1997; Campo 1998; Dubisch
1995; Gesler 1996; Reader 1993; Morinis 1992; Stoddard 1994;
1997

encountering the well

- geographies of mobilities

Adey 2006; 2009; Cresswell 1999; 2006; 2010; 2011; 2012;
Cresswell and Merriman 2011; Jensen 2009; Merriman 2009; Sheller
and Urry 2006; Spinney 2009.

- nonrepresentational geographies

Anderson & Harrison 2011; Dewsbury 2003; Dewsbury et al. 2002;
Lorimer 2005; 2008; Macpherson 2010; Rose 2002; Rose & Wylie
2006; Thrift 1996; 1999; 2000; Wylie 2002; 2005; 2010

- spiritual & spectral geographies

Connerton 1989; Brace et al. 2011; Cloke 2011; Dewsbury & Cloke
2009; Harvey 2002; Holloway 2003; Holloway & Valins 2002; Ivakhiv
2003; Kong 2001; MacKian 2011; Martin and Kryst 1998; Maddern &
Adey 2008; Maddrell & Della Dora 2013; Slavin 2003; Wylie 2007;
Yorgason & Della Dora 2009

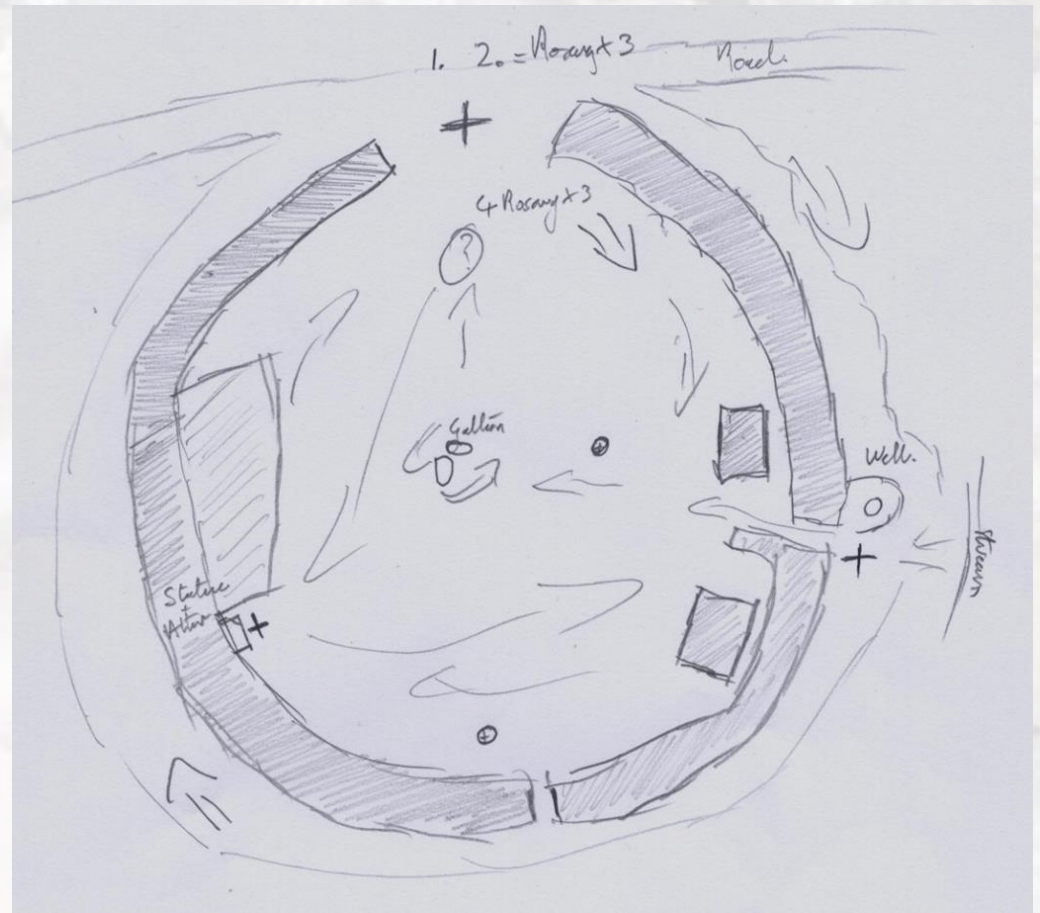




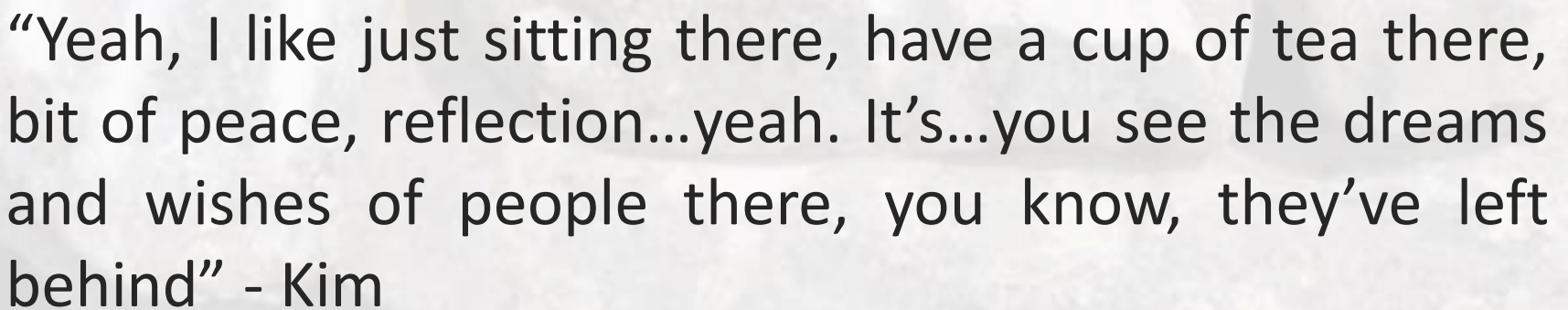
“It’s **very** active, and there’s that element of walking the site [...] so the site makes you pace your rosary, which is a curious thing and there’s impediments to that because there’s things sticking out and [...] that it sort of...slows you down or accelerates your rhythm and cadence” - Nell



“I know my ancestors would have walked those...and maybe try and get back into their thinking” - Eoghan



“Spectrality – the unsettling of self, the haunting taking-place of place, the unhinging of past and present – is an irreducible condition...” Wylie 2007, p. 172/3.





“...the researcher can actively experience the creation of the temporary spaces that filled with senses and passion...”
Morton 2005, p.672.

“...as a relational, connective medium in which research, researchers and research subjects are necessarily immersed.”
Bondi 2005, p. 433.



go raibh maith agaibh

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